

HEADLINE# 6780493  
\* ORIGINAL REV#0 \*\*\*

REP: TEL# 312-228-6633  
CREDIT ADVISORY: AGENCY  
ORDER WORKSHEET

FAX# 312 228-4346  
CREDIT RISK !!!  
HARRIS REPORT FROM REP

AUG7/13 1  
\*\*\* KXRM-T

ADV # 2017 ADV. NAME TEST ADVERTISER John Doe  
AGY #            AGY. NAME ADELSTEIN/LISTON  
222 W. ONTARIO, SUITE 600  
CHICAGO, IL 60610

REP.# \_\_\_\_\_ OFF.# 4 SALESMAN # \_\_\_\_\_  
BUYER NAME CANDY KYLE  
SALES PRSN CH- MIKE STROPES

|         |                    |              |       |          |
|---------|--------------------|--------------|-------|----------|
| ORDER # | CONTRACT # 6780493 | CLASS: NATL. | LOCAL | REGIONAL |
|---------|--------------------|--------------|-------|----------|

PRDCT JOHN MORSE EST#3687 COMMENTS: (LINE, ORDER, INVOICE)

FLIGHT DATES AUG7/13 AUG11/13 WK-1

CITY TAX \_\_\_\_\_ STATE TAX \_\_\_\_\_ CO-OP BILLING NEEDED \_\_\_\_\_ DATE AUG7/13

EF: NEW ORDER  
TTL SPOTS = 10  
TTL = \$3150  
PLS CNFRM AND THANKS  
LUKE FOR MIKE

MON CM WEDNESDAY 8/7 ONLY

[illegible]

AGENCY ADVERTISER CODE =  
AGENCY PRODUCT CODE =

AGENCY EST# = 3687

1                      700A-900A                      60

PROGRAM : FOX21 MORNING NEWS  
RA35+ : 2.0

2 530P-600P 30

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PROGRAM : BBT
RA35+   : 2.0
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|   |           |    |
|---|-----------|----|
| 3 | 600P-630P | 30 |
|---|-----------|----|

PROGRAM : BBT  
RA35+ : 4.0

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AUG7/11  
\*\*\* KX E

| :LINE#               | :REP | :CD | : TIME PERIOD | : LGTH | : SEC | : RATE   | : START DATE | : END DATE | :SPTS/WK | : WEEK INVT | : DAYS |
|----------------------|------|-----|---------------|--------|-------|----------|--------------|------------|----------|-------------|--------|
| 4                    |      |     | 600P-630P     | 60     |       | \$700.00 | 8/7          | 8/9        | 1        |             | W-F    |
| PROGRAM : BBT        |      |     |               |        |       |          |              |            |          |             |        |
| RA35+ : 2.0          |      |     |               |        |       |          |              |            |          |             |        |
| 5                    |      |     | 630P-700P     | 30     |       | \$250.00 | 8/7          | 8/9        | 3        |             | W-F    |
| PROGRAM : FOX 21 NWS |      |     |               |        |       |          |              |            |          |             |        |
| RA35+ : 2.0          |      |     |               |        |       |          |              |            |          |             |        |
| 6                    |      |     | 900P-1000P    | 30     |       | \$350.00 | 8/7          | 8/9        | 2        |             | W-F    |
| PROGRAM : FOX 21 NWS |      |     |               |        |       |          |              |            |          |             |        |
| RA35+ : 2.0          |      |     |               |        |       |          |              |            |          |             |        |

AUG/13 \$3,150.00

CONTRACT TOTAL \$31  
TOTAL SPOTS

COMPETITIVE INFORMATION NOT YET AVAILABLE.

SVC- NSI  
DEMOS- RA35+\*